# 



|      | 1400W * 600D * 750H mm |       |
|------|------------------------|-------|
|      | 1200W * 450D * 650H mm |       |
| 0000 |                        |       |
|      |                        |       |
|      | $m^3$ $m^3$            |       |
| / PC | 20GP.                  | 40HQ. |
|      |                        |       |

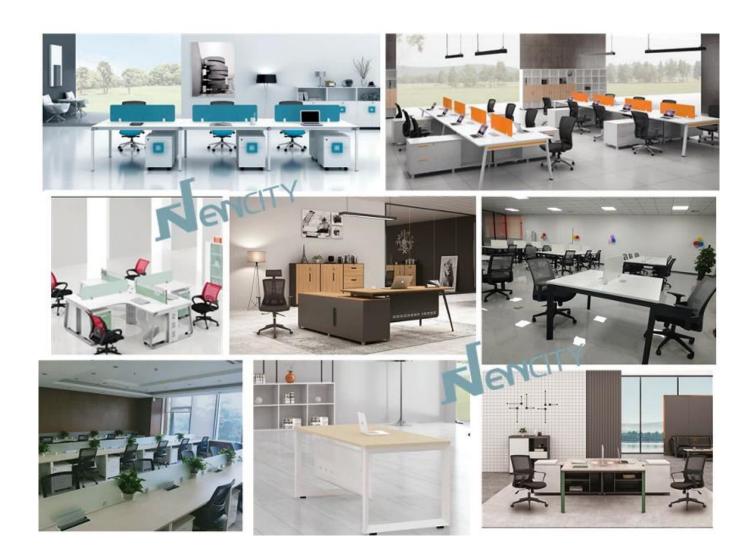
PARTS REFERENCE •



WORKSHOP



# ----- ENGINEERING CASE •----



# **OUR PHOTOS**



## CERTIFICATE



#### SHIPPING

**OUR SERVICE** 

B.100%

C.

| D      |
|--------|
| E.0000 |
| F.0000 |
|        |
|        |

### FAQ

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CONTACT US



Manager: Rachel

# Whatsapp/Wechat:

0086-13590681820



E-mail: rachel@new-city.cn